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| Logo-3 | **WILD TROUT XII SYMPOSIUM**  www.wildtroutsymposium.com |

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**Trout Unlimited/ Federation of Fly Fishers (TUFFF) Stewardship**

**Application Deadline: August 1, 2017**

The Trout Unlimited – Federation of Fly Fishers Stewardship Award is about recognizing an outstanding fishery project or plan that makes a significant contribution to the conservation, protection, restoration or enhancement of a cold water fishery.

This award is made to an individual, or a club, group, or other organization.

The award includes a certificate of achievement and an honorarium of $1,000.

* **Please include in your nomination:**
* A description of the individual, group or chapter
* A synopsis of the nominee’s contributions to the conservation of wild trout resources
* A description of influence these contributions have made to the management, restoration or improved understanding of wild trout resources
* A minimum of one additional supporting letter must accompany the nomination.
* The nominee’s affiliation, job title and contact information (i.e. address, email, phone number, etc.)
* The nominator’s contact information and relationship to the nominee
* **Who are you NOMINATING?**

Group/Chapter/Individual name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Province: \_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Your (as the nominator) CONTACT INFO**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit all documents in .pdf or .docx form electronically to:

**Wild Trout Awards Chair**

[Andy Dolloff (awards@wildtroutsymposium.com)](mailto:Andy%20Dolloff%20(awards@wildtroutsymposium.com)).